

**WVDE – P-1**  
**APPLICATION FOR PROJECT APPROVAL**

**WEST VIRGINIA DEPARTMENT OF EDUCATION  
AND  
SCHOOL BUILDING AUTHORITY OF WEST VIRGINIA  
APPLICATION FOR PROJECT APPROVAL**

West Virginia Department of Education  
1900 Kanawha Blvd., E., Bldg. #6, Room B215  
Charleston, WV 25305

School Building Authority of WV  
2300 Kanawha Blvd., East  
Charleston, WV 25311

County \_\_\_\_\_ Estimated Starting Date \_\_\_\_\_  
School Name \_\_\_\_\_ Sq. Ft. Affected by this Project \_\_\_\_\_  
Location \_\_\_\_\_ Grades Housed \_\_\_\_\_ Enrollment \_\_\_\_\_  
Project Description:

Site Acres \_\_\_\_\_ Useable Acres \_\_\_\_\_ Gross Building Area New Construction \_\_\_\_\_  
Energy Efficiency (BTU/Sq.Ft/Yr) \_\_\_\_\_ Sq.Ft. Affected by this Project \_\_\_\_\_  
Water Source \_\_\_\_\_ Sewage Disposal Type \_\_\_\_\_

| Line Item                                       | Preliminary Estimate | Final Cost | Final Unit Cost (Per Sq. Ft.) |
|---|----------------------|------------|-------------------------------|
| General Requirements (A/E, Legal, etc.)         |                      |            |                               |
| Site Acquisition                                |                      |            |                               |
| Site Work (Geotech, Grading, Paving, etc.)      |                      |            |                               |
| Concrete (Ftg/Foundations, Slabs, etc.)         |                      |            |                               |
| Masonry   |                      |            |                               |
| Metals (Str. Stl., Jt., Deck)                   |                      |            |                               |
| Carpentry                                       |                      |            |                               |
| Thermal & Moisture Protection                   |                      |            |                               |
| Doors and Windows                               |                      |            |                               |
| Finishes (Floors, Walls, Ceilings, Painting)    |                      |            |                               |
| Specialties (Chalkbd., Tbd., Locker, Toil Acc.) |                      |            |                               |
| Equipment (Food Service, etc.)                  |                      |            |                               |
| Furnishings (Seating, Casework, etc.)           |                      |            |                               |
| Special Construction                            |                      |            |                               |
| Conveying Systems (Elevators, etc.)             |                      |            |                               |
| Mechanical (HVAC, Plumbing, etc.)               |                      |            |                               |
| Electrical                                      |                      |            |                               |
| Others (Describe)                               |                      |            |                               |
| <b>Grand Total</b>                              |                      |            |                               |
| Funding   |                      |            |                               |
| County Source                                   |                      |            |                               |
| SBA Needs MIP                                   |                      |            |                               |
| Federal Source                                  |                      |            |                               |
| <b>GRAND TOTAL</b>                              |                      |            |                               |

Signature of Architect or Engineer  
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Signature of County Superintendent